

| Salesperson:   |                   | Contact #:               |                         | Fax #:          |                            | Email:                   |               |
|--|-------------------|--------------------------|-------------------------|-----------------|----------------------------|--------------------------|---------------|
|  |                   |                          |                         |                 |                            |                          |               |
| Section 1: Business Inf  |                   |                          |                         |                 |                            |                          |               |
| Company Information  |                   |                          |                         |                 |                            |                          |               |
| Business Structure:  | □ Corporation     | □ LLC                    | □ Partners              | hip □ So        | ole Proprieto              | r 🗆 Oth                  | er            |
| State of Entity Formation:                                     |                   | Date of Entity Formation |                         | n: Federal Tax  |                            | ID:                      | Industry:     |
|  |                   |                          |                         |                 |                            |                          |               |
| Business Name: (legal  | and trade nam     | nes)                     |                         |                 |                            |                          |               |
| Street Address:  |                   |                          | City:                   |                 | State:                     | Zip:                     | Phone Number: |
|  |                   |                          |                         |                 |                            |                          |               |
| Years in Business:   | Trading: 🗆 F      | ublic □ Priva            | ite 🗆 Other             | Monthly Gro     | oss Income:                |                          |               |
| Fleet Size:  |                   | Purpose:                 |                         | Term Requested: |                            |                          |               |
| · · ·  |                   | -                        | idgements? Repossession |                 |                            | ons?                     |               |
|  |                   |                          |                         |                 |                            |                          |               |
| Section 2: Sole Proprie<br>Principal 1                         | etor Applicant    |                          |                         |                 |                            |                          |               |
| Name:  |                   | Title:                   |                         |                 | Percent Owned:             |                          |               |
| Social Security #  |                   |                          | Birthday:               |                 |                            | Citizenship:             |               |
| Home Address:  |                   |                          | Home Phone:             |                 |                            | Mobile Phone:            |               |
|  |                   |                          |                         |                 |                            |                          |               |
| Rent or Own?   | Mortgage/         |                          | Rent Amount:            |                 |                            | Will you be a Guarantor? |               |
| Bankruptcy? If so, when?                                       |                   | Gross Income:            |                         |                 | □ weekly □bi-weekly □other |                          |               |
| If you intend to apply for                                     | joint credit (inc | luding as a Gu           | iarantor), plea         | se initial here | and sign belo              | w as Guaranto            | or.           |
| Principal 2  |                   |                          |                         |                 |                            |                          |               |
| Name:  |                   |                          | Title:                  |                 |                            | Percent Ow               | ned:          |
| Social Security #  |                   | Birthday:                |                         |                 | Citizenship:               |                          |               |
| Home Address:  |                   |                          | Home Phone:             |                 | Mobile Phone:              |                          |               |
|  |                   |                          |                         |                 |                            |                          |               |
| Rent or Own? Mortgage/R  |                   | lent Amount:             |                         |                 | Will you be a Guarantor?   |                          |               |
| Bankruptcy? If so, when?                                       |                   | Gross Income:            |                         |                 | □ weekly □                 | bi-weekly □other         |               |
| If you intend to apply for                                     | joint credit (inc | luding as a Gu           | iarantor), plea         | se initial here | and sign belo              | w as Guaranto            | or.           |
|  |                   |                          |                         |                 |                            |                          |               |
| <b>Section 3: References</b>                                   |                   |                          |                         |                 |                            |                          |               |
| Bank Reference:  |                   |                          |                         |                 |                            |                          |               |
| Bank Name: Co  |                   | Contact Name:            |                         | Telephone:      |                            |                          | Account #:    |
| Equipment Befores  |                   |                          |                         |                 |                            |                          |               |
| Equipment Reference: Reference Name:                           |                   | Contact Name:            |                         |                 | Telephone:                 |                          | Account #:    |
| nererence Naffle:  |                   | Contact Nat              | iie.                    |                 | reiepriorie:               |                          | ACCOUNT #.    |
| Hauling Reference/We   | ork Source:       |                          |                         |                 |                            |                          |               |
| Hauling Reference/Work Source: Company Hauling for: Product Ha |                   | ıled:                    |                         | Telephone:      |                            | How Long?                |               |
| Company Haaming for.   |                   | i roduct riduicu.        |                         |                 |                            |                          |               |

The undersigned principal(s) certify that he/she has full authority to act on behalf of the applicant (if a sole proprietor), principals, and guarantors each certify that all of the information contained in this application and on each document required to be submitted in connection herewith are true and complete. The applicant (if a sole proprietor) and each guarantor hereby authorize TP Investment Group LLC and its affiliates. to obtain his/her credit report from the national credit bureau(s) for the purpose of considering this credit application and any subsequent update, renewal, collection or additional credit. A photocopy or facsimile of this authorization shall be as valid as the original. Furthermore, the applicant and guarantors hereb authorize each bank and finance reference listed in this credit application to release information about the applicants and guarantors to TP Investment Group LLC., as requested by TP Investment Group LLC. IF your application for business credit is denied you have the right to a written statement of the specific reasons for the denial by writing to TruckMax, Inc. located at 6000 NW 77th Court, Miami, FL 33166, within 60 days from the date you are notified of a decision. Any banks that TP Investment Group LLC. sends your credit application to for approval shall issue you a reason for denial in writing within 30 days of receiving your request for the statement.

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); or because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal Agency that administers compliance with this law concerning this creditor is the Office of the Comptroller of the Currency, Customer Assistance Group, 1301 McKinney Street, Suite 3450, Houston, TX 77010.

To help the government fight the funding of terrorism and money laundering activities, Federal Law requires all financial institutions to obtain, verify and record information that identifies each person who opens an account. This means that when you open an account, the bank by which you are receiving credit, will ask you for your name, address, date of birth, and other information that will allow them to identify you. TruckMax, Inc. and an other bank by which you are requesting credit, may also ask to see a government issued ID such as a driver's license, non-driver's ID, passport, or other identifying documents.

If you intend to act as a Guarantor for the credit of one or more primary applicant(s) and are providing information to TP Investment Group LLC for that purpose, please be advised that if TP Investment Group LLC or any other bank determines that you do not meet its standards of creditworthiness for the amount and/or kind of credit desired by the primary applicant, TP Investment Group LLC and any other bank is required by law to provide the specific reasons for such adverse action to the primary applicant and NOT to you. Unless you are willing to share the specific reasons for adverse action based upon your credit history with the primary applicant you should not sign this application or submit a personal Financial Statement to TP Investment Group LLC., or any other bank.

| Section 4: Signatures  |             |       |  |  |  |  |
|------------------------|-------------|-------|--|--|--|--|
| Applicant by:          | Title:      | Date: |  |  |  |  |
| Applicant by:          | Title:      | Date: |  |  |  |  |
| Guarantor Signature: X | Print Name: | Date: |  |  |  |  |
| Guarantor Signature: X | Print Name: | Date: |  |  |  |  |